



## **Dashmesh Educational Charitable Trust (Regd.)**

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**EXTRACT OF MINUTES OF THE MEETING OF BOARD OF TRUSTEES OF DASHMESH EDUCATIONAL CHARITABLE TRUST HELD ON 30<sup>TH</sup> MARCH, 2024 AT 5.00 PM AT ITS REGISTERED OFFICE B-65, PASCHIMI MARG, VASANT VIHAR, NEW DELHI-110057.**

The Board of Trustees discussed the requirement of additional Land, needs to be earmarked/allotted to the Faculty of Education to start the Integrated Teacher Education (ITEP) Programme under the Faculty. After detailed deliberations:

“Resolved that the following piece of land area (Khasra no. indicating against each) to be earmarked/allotted to the Faculty of Education at SGT University, Gurugram campus in addition to the land allotted to the Faculty of Education, SGT University by the Trust in the meeting held on 31.12.2014:

- a) 111//23/2= 5-18 total share 2964 Sq. Mtr.
- b) 111//13/2= 1-16 total share 910 Sq. Mtr.

**CERTIFIED TRUE COPY**  
**for Dashmesh Educational Charitable Trust**

  
**(Authorized Signatory)**



## **Dashmesh Educational Charitable Trust (Regd.)**

B-65, 2nd Floor, Paschimi Marg, (Near Tagore International School), Vasant Vihar, New Delhi-110 057  
Phone : 91-11-26145067, 75, 81, 82 Fax : 91-11-26145059 E-mail: info@dect.org.in

2

F.No.: DECT/Min.Mtg./12

Date: 03.01.2015

### **EXTRACTS OF MINUTES OF THE MEETING OF TRUSTEES OF DASHMESH EDUCATIONAL CHARITABLE TRUST HELD ON 31.12.2014 AT 5:00 PM AT B-65, PASCHIMI MARG, VASANT VIHAR, NEW DELHI-110057.**

The Board of Trustees are of the view that a piece of land may be allotted to the Faculty of Education in the SGT University campus as such the following resolution was carried over:

“Resolved that out of the total land available with the SGT University, Budhera, Gurgaon following piece of land (khasra no. indicating against each) as detail below be allotted to the Faculty of Education in the SGT University campus:

- (a)  $111//12=7.13$  share 1011.5 Sq. Mtr.
- (b)  $111//13/3=3.8=25/68$  share 632.18 Sq. Mtr.
- (c)  $111//18=8.0=40/160$  share 1011.5 Sq. Mtr.
- (d)  $111//19=7.10=30/150$  share 759 Sq. Mtr.

Further resolved that action be started to establish the Faculty of Education.”

CERTIFIED TRUE COPY

for **Dashmesh Educational Charitable Trust**

  
(Authorized Signatory)

**Shree Guru Gobind Singh Tricentenary Medical College, Hospital & Research Institute**

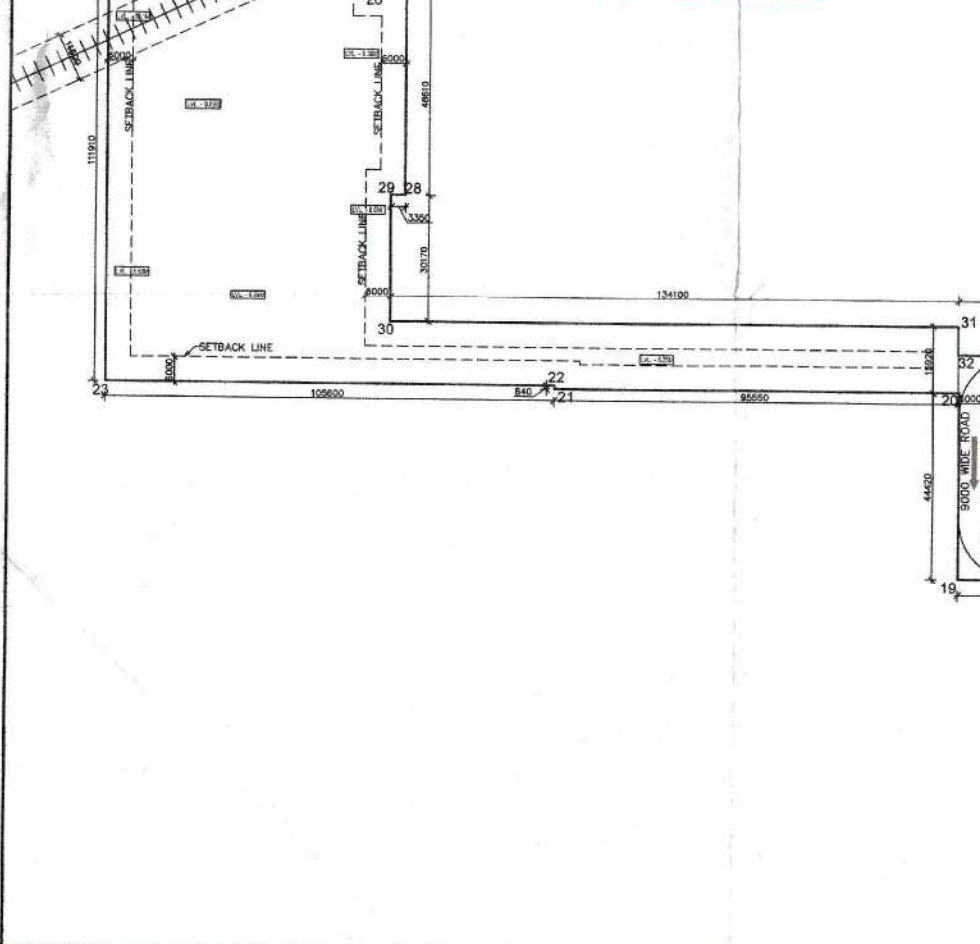
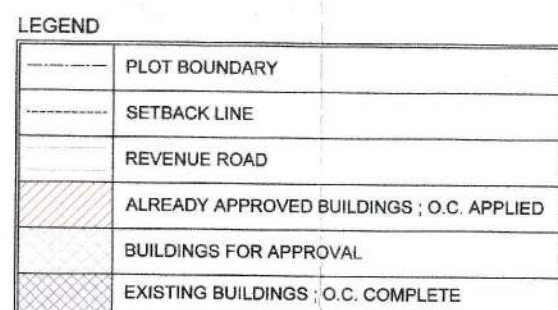
(Near Sultanpur Jheel / Bird Sanctuary), Farukh Nagar Road, BUDHERA, Distt. GURGAON (Haryana) - 123505  
Phone : 0124-2278183-84-85, Fax : 0124-2278232, 151 Website : www.sgtmedicalcollege.org E-mail : info@sgtmedicalcollage.org

3.12



वापस न. कुल (114) जमरान  
 तबरीक से बारी है। यह एक  
 इतिहासिक अवसर है। बरकत  
 बरकत है।  
 8/2/24





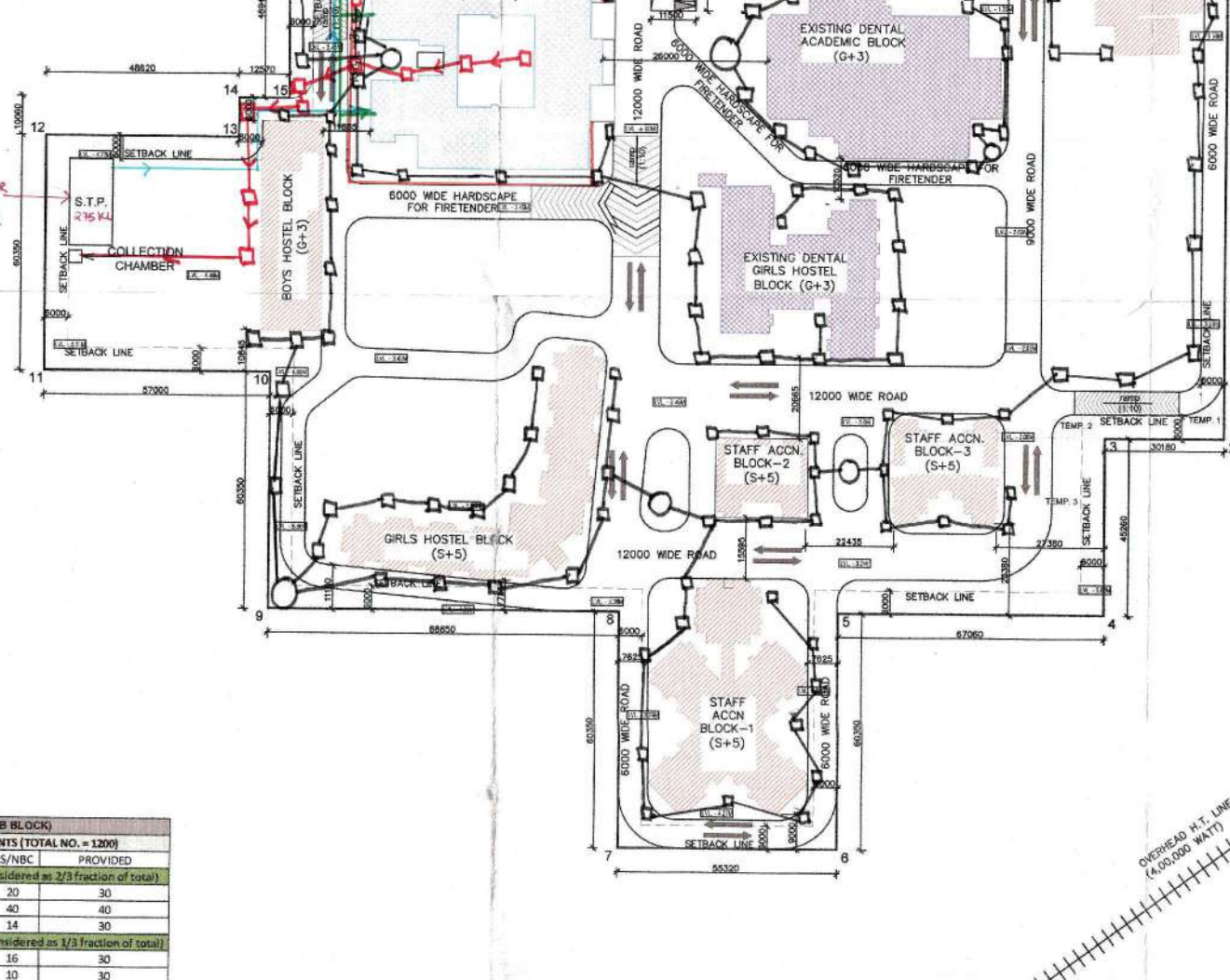
OPEN PARKING CALCULATION				
Location Area				
Zona	Area	Non	Total Area	
A	17.475	17.400	1.585	19.995
B	15.900	27.900	3.183	31.083
C	86.235	97.500	6.415	154.150
D	74.800	23.225	2.522	98.527
E	57.775	38.880	2.658	96.103
F	91.445	20.000	2.222	113.667
G	57.635	62.500	3.229	123.364
H	11.900	17.500	2.012	31.412
<b>Total Addition Area</b>				<b>1.599.421</b>
No. of ECS @ 23 sq m per ECS				

[illegible]

OCCUPANCY SHEET FOR TO BE APPROVED BLOCKS			
Description	Covered Area		Notes
	No. of Students	No. of Staff	
<b>MEDICAL COLLEGE</b>			
Main Blocks			
Pre-medical Block	800	175	@ 800 students, 100 teaching staff and 75 non-teaching staff
<b>NON MEDICAL COLLEGE</b>			
Main Blocks			
IB/LB & BSA/LB & LB	1,200	250	@ 1200 students; 150 teaching staff and 100 non-teaching staff

STAFF TOTAL NO. = 175			STUDENTS TOTAL NO. = 800			STAFF TOTAL NO. = 250			STUDENTS TOTAL NO. = 1200		
AS/NIC PROVIDED			AS/NIC PROVIDED			AS/NIC PROVIDED			AS/NIC PROVIDED		
MAL1 (175 considered as 2/3 fraction of total)			MAL2 (504 considered as 2/3 fraction of total)			MAL1 (167 considered as 2/3 fraction of total)			MAL2 (600 considered as 2/3 fraction of total)		
NIC	5	15	NIC	14	36	NIC	7	10	NIC	20	30
UNIRAL	5	21	UNIRAL	27	60	UNIRAL	7	15	UNIRAL	40	40
WASH BASIN	5	19	WASH BASIN	17	46	WASH BASIN	7	15	WASH BASIN	14	30
FEMALE (158 considered as 1/3 fraction of total)			FEMALE (206 considered as 1/3 fraction of total)			FEMALE (167 considered as 1/3 fraction of total)			FEMALE (400 considered as 1/3 fraction of total)		
NIC	4	16	NIC	25	48	NIC	4	10	NIC	16	30
WASH BASIN	3	20	WASH BASIN	9	30	WASH BASIN	4	10	WASH BASIN	10	30

PROJECT: -  
MEDICAL COLLEGE FOR M/S DASHMESH  
EDUCATIONAL CHARITABLE TRUST  
AT VILLAGE BUDDHERA, DISTRICT GURGAON



NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED
2. ALL DIMENSIONS TO BE READ AND NOT TO BE SCALED.
3. ANY DISCREPANCY IN THE DRAWINGS IS TO BE BROUGHT TO THE NOTICE OF ARCHITECT CONCERNED FOR CLARIFICATIONS.
4. GATE & BOUNDARY WALL AS PER STD. DESIGN

**STRUCTURAL STABILITY CERTIFICATE**

CERTIFIED THAT:-

1. THE BUILDING PLANS SUBMITTED FOR APPROVAL ARE IN ACCORDANCE WITH THE KARYANA URBAN DEVELOPMENT AUTHORITY (ERECTION OF BUILDINGS) REGULATIONS, 1975, AS AMENDED FROM TIME TO TIME AND THE ZONING PLAN FOR THIS PLOT.

2. THE STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE PROVISIONS OF THE NATION BUILDING CODES AND THE RELEVANT IS CODES (WITH LATEST AMENDMENTS) INCLUDING IS CODES FOR STRUCTURES RESISTANT OF EARTHQUAKES AND OTHER NATURAL HAZARDS. THE LOCAL SOIL CONDITIONS, ITS LOAD BEARING CAPACITY AND THE UNDERGROUND WATER TABLE ETC. HAVE BEEN KEPT IN VIEW WHILE DESIGNING THE SAME.

STRUCTURAL ENGINEER'S SIGN :  
NAVEEN JAIRY  
B.Tech (CIVIL) D.A.M.R.S.H  
C.Eng. M.I. Struct. Engineer  
S-60, Second Floor, Masjid Moth,  
Greater Kailash-II, New Delhi - 110041  
Tel : 011-40569877

ARCHITECT'S SIGN :

RAGHAV KADU  
ARCHITECT  
CA/2011/54221

**OWNER'S SIGN:**

Dishwash, Microwave, Charitable Trust

Affirmative Signature *Care*

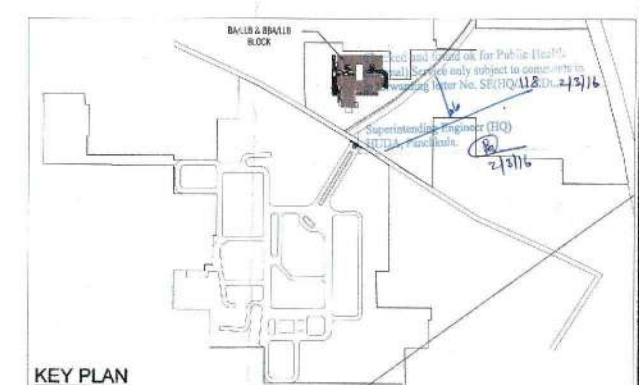
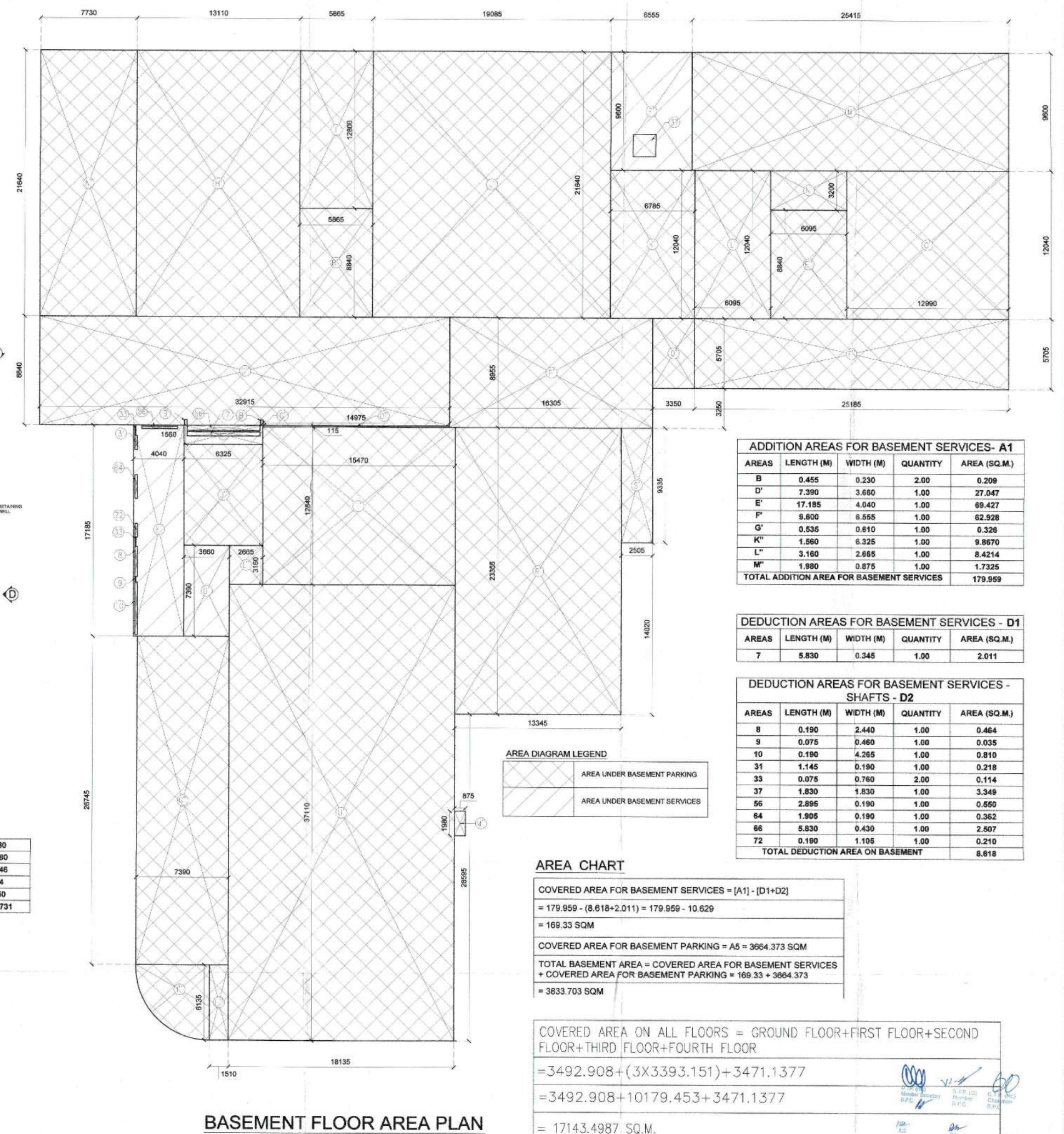
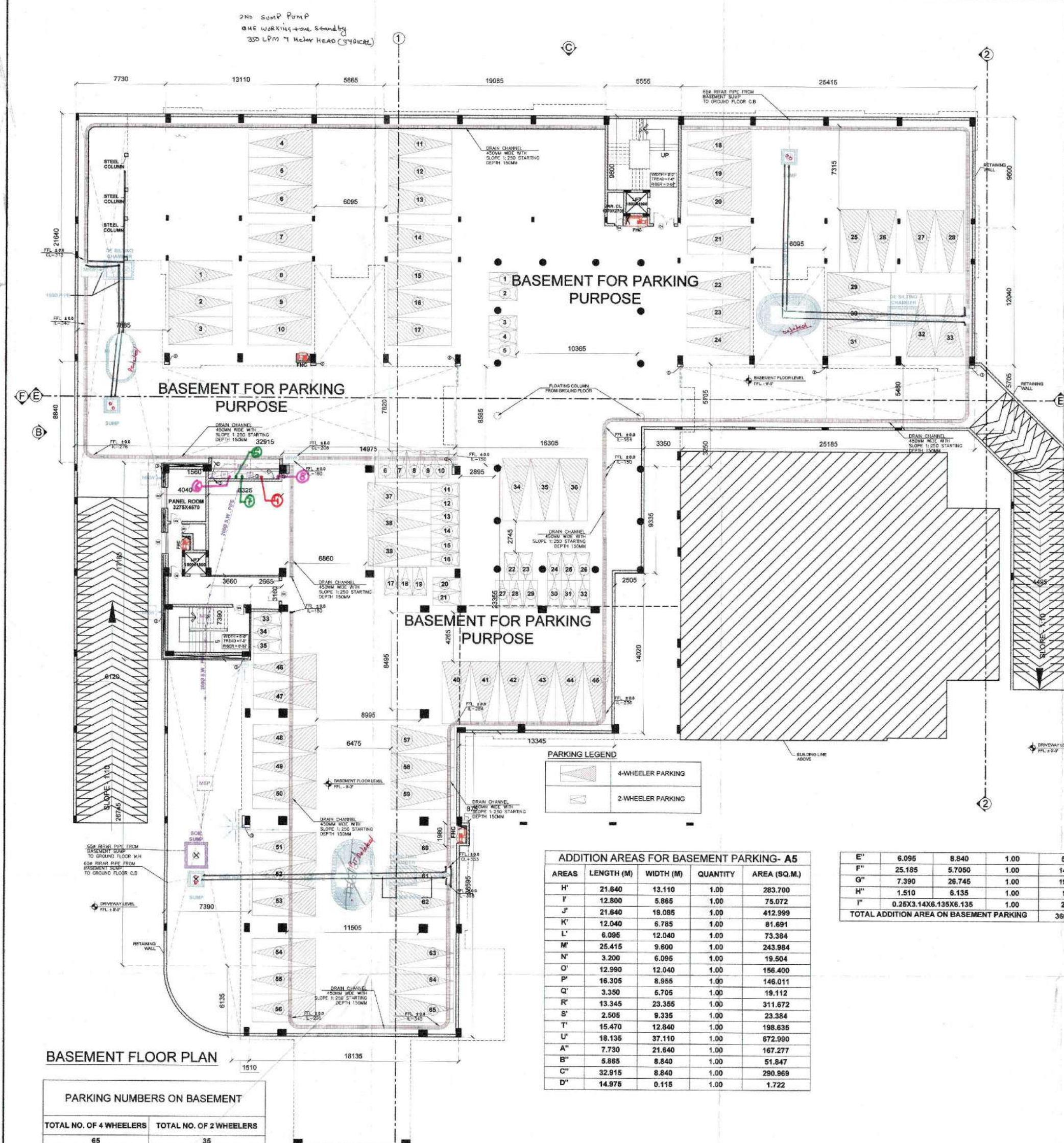
	1770	of plot area	buildings (25316.93 sqm) + tot
SHEET TITLE:		SUBMISSION DRAWING SITE PLAN - ADDITIONAL BUILDINGS	
DRAWN BY:	CHECKED BY:	DRG. NO.	DATE

**EDGE STUDIOS PVT. LTD.**  
Architects Engineers Interior Designers

B-12, BASEMENT  
GREEN PARK EXTENSION  
NEW DELHI - 110016  
PH. 011-26523539, 011-26527229

Blocks	AREA STATEMENT										Area			Covered Area On All Floors		Ground Coverage
	Basement Floor	Lower Ground Floor	Ground Floor	First Floor	Second Floor	Third Floor	Fourth Floor	Fifth Floor	Covered Area On All Floors							
									Non-Residential	Residential						
EXISTING BUILDINGS / O.C. COMPLETE																
DENTAL COLLEGE																
1 Existing Academic Block		-	2,987.75	2,877.85	2,948.56	2,707.04	-	-	11,321.20		2,987.75					
2 Existing Girls Hostel Block		-	1,168.47	1,093.37	1,093.37	1,093.37	-	-			4,449.58	1,093.37				
									Total	11,321.20	4,449.58	4,081.12				
APPROVED BUILDINGS / O.C. APPLIED																
MEDICAL COLLEGE																
2 Academic Block	-	-	3,678.72	3,678.72	3,678.72	3,678.72	2,745.62	-	17,450.50	-	3,678.72					
3 Hospital Block	-	-	1,612.46	1,612.46	1,612.46	1,612.46	1,612.46	91.49	8,153.79	-	1,612.46					
8 Staff Accommodation Block 1	-	-	1,308.96	1,308.96	1,308.96	1,308.96	1,308.96	1,308.96	-	-	1,308.96					
9 Staff Accommodation Block 2	-	-	362.18	362.18	362.18	362.18	362.18	362.18	-	1,879.99	362.18					
10 Staff Accommodation Block 3	-	-	496.85	496.85	496.85	496.85	496.85	496.85	-	2,532.14	496.85					
12 Girls Hostel Block	-	-	1,224.90	1,201.90	1,201.90	1,201.90	1,201.90	1,201.90	-	6,192.70	1,201.90					
13 Boys Hostel Block	-	-	829.45	829.45	829.45	829.45	-	-	-	3,317.80	829.45					
									Total	25,614.29	6,652.00	9,614.29				
BUILDINGS FOR APPROVAL																
MEDICAL COLLEGE																
1 Paramedical Block		2,456.03	2,353.41	2,286.28	2,349.34	2,348.05	2,348.05	-	14,141.17	-	2,456.03					
NON MEDICAL COLLEGE																
2 BA/LLB & BBA/LLB Block	3833.703 (not Included in FAR)	-	3,482.91	3,393.15	3,393.15	3,393.15	3,471.14	-	17,143.50	-	3,482.91					
									Total	31,284.67	24,773.95	6,652.00				
Grand total									68,220.16	19,675.26	9,614.29					
Plot area 140,821.54 sqm 32.50 acres Plotted area 140,821.54 sqm Ground coverage achieved 19.67% FAR achieved 3.50 Area under residential usage 2,493.96 sqm Sum of total residential FAR of existing buildings (140,821.54 sqm) 19.67%																





**PLUMBING LEGEND**

(1)	100B SOIL & VENT PIPE
(2)	100B WASTE & VENT PIPE
(3)	150B UPVC RAIN WATER PIPE
(4)	MANHOLE SEWER PIPE
(5)	MANHOLE RAIN WATER
(6)	GULLY TRAP
(7)	CATCH BASIN
(8)	FLOOR TRAP
(9)	CLEAN OUT PLUG

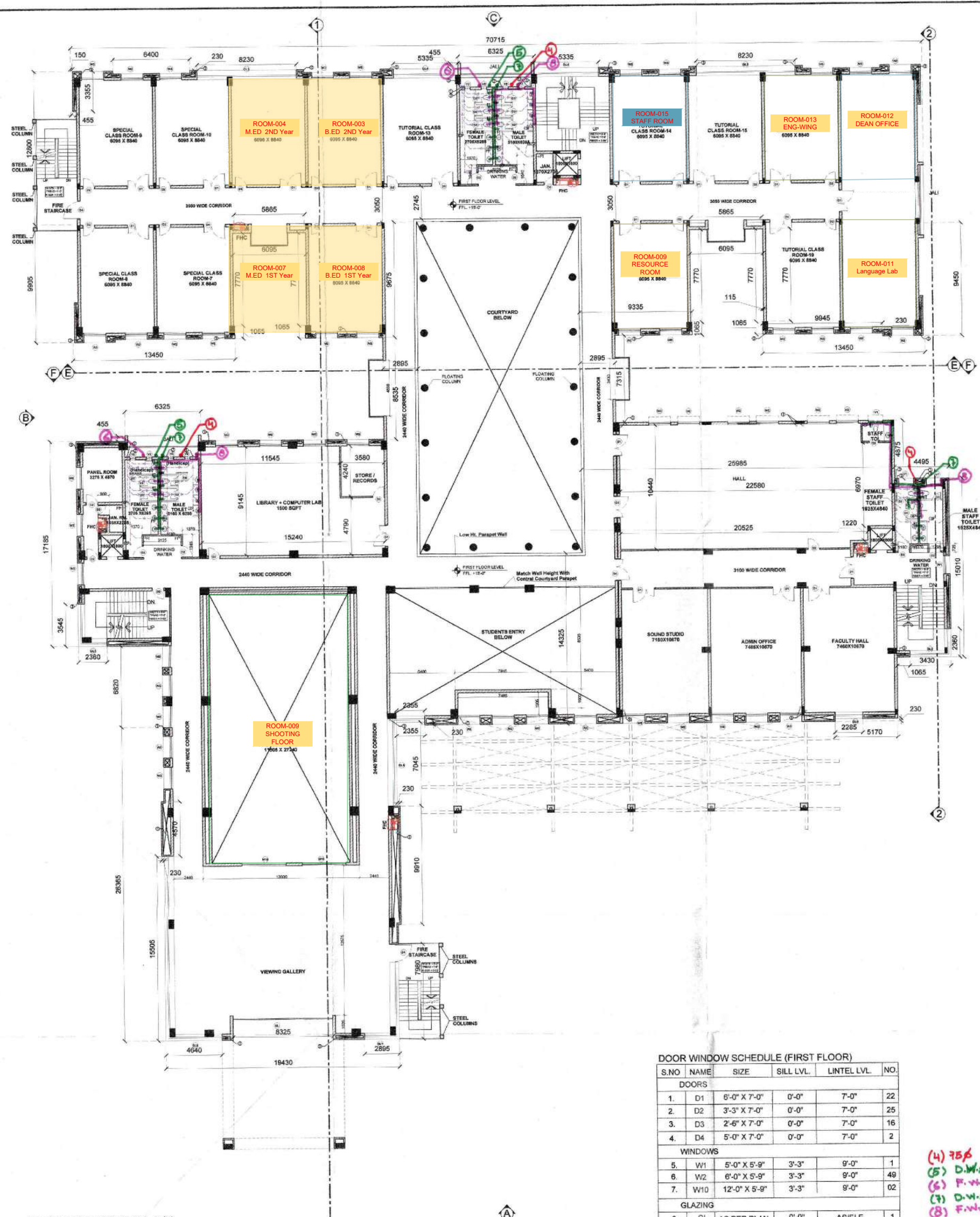
**DOOR WINDOW SCHEDULE (BASEMENT FLOOR)**

S.NO	NAME	SIZE	SILL LVL	LINTEL LVL	NO.
1	D1	6'-0" X 7'-0"	0'-0"	7'-0"	2
2	D2	3'-3" X 7'-0"	0'-0"	7'-0"	3
3	D3	2'-6" X 7'-0"	0'-0"	7'-0"	2
4	W3	6'-0" X 3'-9"	3'-3"	7'-0"	2

TOTAL BUILT UP AREA = BASEMENT FLOOR + GROUND COVERAGE + (3 X TYPICAL FLOOR)  
+FOURTH FLOOR + MUMTY AREA 1+ MUMTY AREA 2+ MUMTY AREA 3 + MACHINE ROOM 1+ MACHINE ROOM 2+  
MACHINE ROOM 3  
= 3833.703 + 3492.908 + 3X(3393.151) + 3471.1377 + (7.390X4.420) + (6.665X6.555 +  
2.895X2.935) + 8.685X4.420 + 3(2.285X2.285)  
= 3833.703 + 3492.908 + 10179.453 + 3471.1377 + 32.664 + (43.689 + 8.497) + 38.388 + 15.664  
= 21116.1037 SQM

GROUND COVERAGE = COVERED AREA OF GROUND FLOOR + FIRE STAIR CASE  
= 3492.908 SQM + 77.7384 SQM = 3570.6464 SQM





FIRST FLOOR PLAN

**DOOR WINDOW SCHEDULE (FIRST FLOOR)**

S.NO	NAME	SIZE	SILL LVL.	LINTEL LVL.	NO.
1.	D1	6'-0" X 7'-0"	0'-0"	7'-0"	22
2.	D2	3'-3" X 7'-0"	0'-0"	7'-0"	25
3.	D3	2'-6" X 7'-0"	0'-0"	7'-0"	16
4.	D4	5'-0" X 7'-0"	0'-0"	7'-0"	2
<b>WINDOWS</b>					
5.	W1	5'-0" X 5'-9"	3'-3"	9'-0"	1
6.	W2	6'-0" X 5'-9"	3'-3"	9'-0"	49
7.	W10	12'-0" X 5'-9"	3'-3"	9'-0"	02
<b>GLAZING</b>					
8.	GL	AS PER PLAN	0'-0"	AS/ELE.	1
9.	GL2	AS PER PLAN	AS/ELE.	AS/ELE.	1
10.	GL3	AS PER PLAN	AS/ELE.	AS/ELE.	2
11.	GL4	AS PER PLAN	AS/ELE.	AS/ELE.	2
12.	GL5	AS PER PLAN	AS/ELE.	AS/ELE.	1
13.	GL6	AS PER PLAN	AS/ELE.	AS/ELE.	1
14.	GL7	AS PER PLAN	AS/ELE.	AS/ELE.	1
15.	GL8	AS PER PLAN	AS/ELE.	AS/ELE.	1
16.	GL9	AS PER PLAN	AS/ELE.	AS/ELE.	1
<b>VENTILATORS</b>					
17.	V1	4'-0" X 2'-0"	5'-0"	7'-0"	3
18.	V2	1'-6" X 2'-0"	5'-0"	7'-0"	8

NOTE: ALL ROOMS ARE CENTRALLY AIR-CONDITIONED AND MECHANICALLY VENTILATED.

(4) 75% ANTI-SMOKE PIPE  
(5) D.W.S. RISER  
(6) F.W.S. RISER  
(7) D.W.S. DN. TAKE  
(8) F.W.S. DN. TAKE

**PLUMBING LEGEND**

- (1) 1000 SOIL & VENT PIPE
- (2) 1000 WASTE & VENT PIPE
- (3) 1000 UPVC RAIN WATER PIPE
- (4) MANHOLE SEWER PIPE
- (5) MANHOLE RAIN WATER
- (6) GULLY TRAP
- (7) CATCH BASIN
- (8) FT FLOOR TRAP
- (9) CLEAN OUT PLUG

FIRST FLOOR AREA PLAN  
(TYPICAL FOR SECOND AND THIRD FLOORS)  
(SCALE - 1:150)

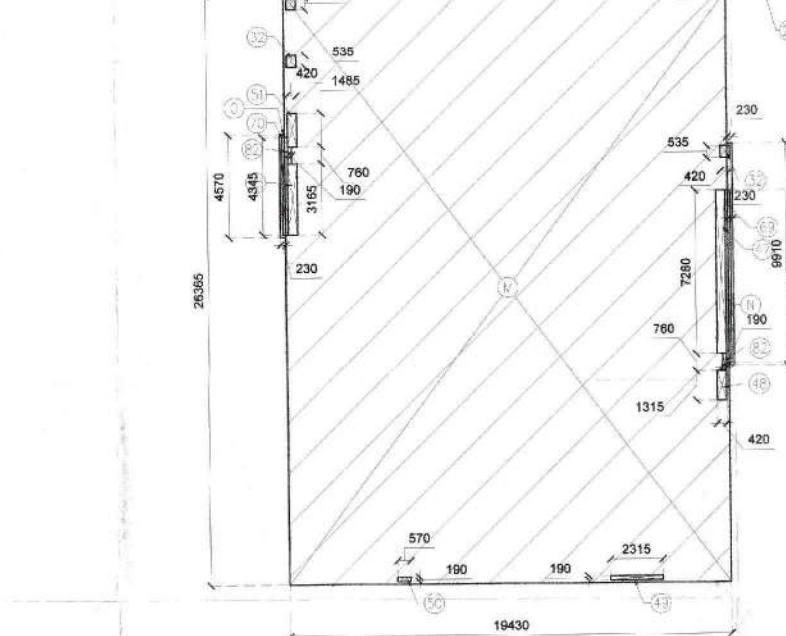
**AREA CHART**

COVERED AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)

= [A3] - [D4+D5]

= 3481.0021 - (34.496+53.355) = 3481.0021 - 87.851

= 3393.151 SQM



**DEDUCTION AREAS ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR) - D5**

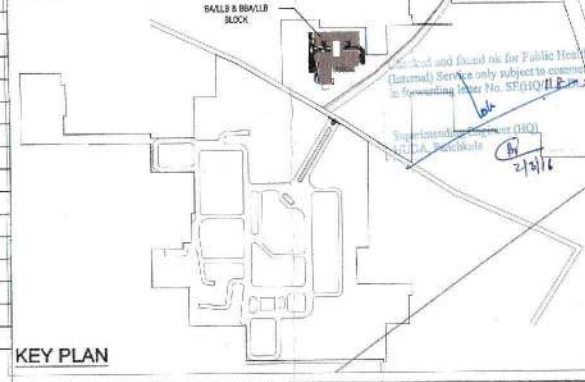
AREAS	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
28	0.420	0.380	4.00	0.6384
29	0.685	0.190	8.00	1.0412
30	0.875	0.420	2.00	0.7350
31	1.145	0.190	9.00	1.9580
32	0.535	0.420	10.00	2.2470
33	0.075	0.760	4.00	0.2280
34	0.190	1.945	4.00	1.4782
35	0.520	0.190	4.00	0.3952
36	0.190	0.190	3.00	0.1083
37	1.830	1.830	3.00	10.0467
38	0.420	0.345	1.00	0.1449
39	0.840	0.345	1.00	0.2898
40	0.230	0.345	1.00	0.0794
41	0.190	5.890	1.00	1.1362
42	0.190	4.345	1.00	0.8255
43	0.850	0.190	1.00	0.1605
44	2.545	0.190	1.00	0.4835
45	2.400	0.420	2.00	2.0160
46	1.650	0.420	1.00	0.6930
47	0.420	7.280	1.00	3.0576
48	0.420	1.315	1.00	0.5523
49	2.315	0.190	1.00	0.4399
50	0.670	0.190	1.00	0.1273
51	1.485	0.420	1.00	0.6237
52	0.775	0.420	4.00	1.3020
53	0.190	0.535	2.00	0.2033
54	0.420	0.380	1.00	0.1596
55	0.420	3.165	1.00	1.3293
56	2.895	0.190	1.00	0.5500
57	0.305	4.480	1.00	1.3663
58	0.190	1.800	2.00	0.6800
59	0.075	0.455	1.00	0.0341
60	0.875	0.190	1.00	0.1663
61	0.115	0.190	1.00	0.0219
62	0.955	0.075	1.00	0.0716
63	0.190	0.420	2.00	0.1596
64	1.905	0.190	1.00	0.3620
65	0.455	0.420	1.00	0.1911
67	0.780	0.565	1.00	0.4407
68	0.285	5.980	1.00	1.6947
69	0.230	7.700	1.00	1.7710
70	0.230	4.345	1.00	0.9993
72	0.190	1.105	1.00	0.2099
73	0.420	1.535	1.00	0.6447
74	0.420	1.810	2.00	1.5204
75	0.725	0.190	2.00	0.2755
76	0.190	0.855	2.00	0.3249
77	0.190	1.385	2.00	0.5283
78	0.075	1.180	1.00	0.0885
80	0.190	6.830	1.00	1.1077
81	0.810	6.095	1.00	3.7179
82	0.780	0.190	2.00	0.2888
<b>TOTAL DEDUCTION AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)</b>				<b>83.5428</b>

**ADDITION AREAS ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR) - A3**

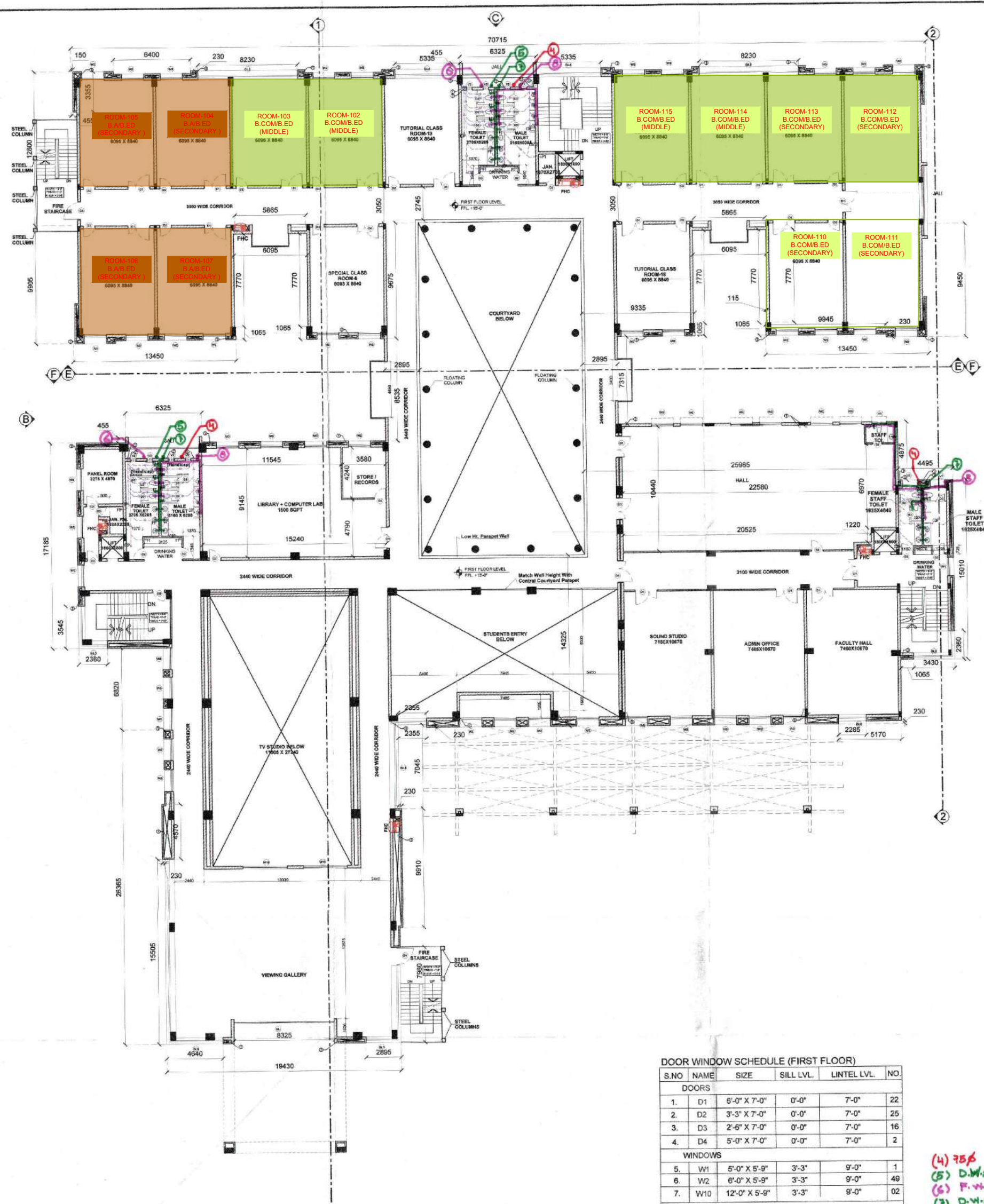
AREAS	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
B	0.455	0.230	4.00	0.419
K	15.010	4.485	1.00	67.470
L	6.820	22.020	1.00	150.178
M	26.368	19.430	1.00	512.272
N	9.910	0.230	1.00	2.279
O	4.570	0.230	1.00	1.051
R	12.800	70.715	1.00	905.1520
S	9.905	13.450	2.00	266.4445
T	5.865	0.840	2.00	9.8532
U	9.675	9.335	2.00	180.6323
V	0.455	7.605	1.00	3.4448
W	8.535	2.895	1.00	24.7088
X	7.315	2.895	1.00	21.1769
Y	17.185	28.590	1.00	489.7725
Z	12.855	14.325	1.00	185.5804
A'	26.220	26.885	1.00	655.3417
<b>TOTAL ADDITION AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)</b>				<b>3481.0021</b>

**DEDUCTION AREAS ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR) - D4**

AREAS	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
1	4.840	0.455	4.00	8.809
2	3.355	0.150	4.00	2.013
3	0.230	6.400	4.00	5.888
4	0.230	9.945	2.00	4.578
5	7.770	0.115	4.00	3.574
26	0.230	2.355	1.00	0.542
27	0.230	5.170	1.00	1.189
66	0.430	5.885	1.00	2.522
71	0.4550	6.325	1.00	2.878
79	0.4300	6.830	1.00	2.907
<b>TOTAL DEDUCTION AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)</b>				<b>34.496</b>







FIRST FLOOR PLAN

**DOOR WINDOW SCHEDULE (FIRST FLOOR)**

S.NO	NAME	SIZE	SILL LVL.	LINTEL LVL.	NO.
1.	D1	6'-0" X 7'-0"	0'-0"	7'-0"	22
2.	D2	3'-3" X 7'-0"	0'-0"	7'-0"	25
3.	D3	2'-6" X 7'-0"	0'-0"	7'-0"	16
4.	D4	5'-0" X 7'-0"	0'-0"	7'-0"	2
<b>WINDOWS</b>					
5.	W1	5'-0" X 5'-9"	3'-3"	9'-0"	1
6.	W2	6'-0" X 5'-9"	3'-3"	9'-0"	49
7.	W10	12'-0" X 5'-9"	3'-3"	9'-0"	02
<b>GLAZING</b>					
8.	GL	AS PER PLAN	0'-0"	AS/ELE.	1
9.	GL2	AS PER PLAN	AS/ELE.	AS/ELE.	1
10.	GL3	AS PER PLAN	AS/ELE.	AS/ELE.	2
11.	GL4	AS PER PLAN	AS/ELE.	AS/ELE.	2
12.	GL5	AS PER PLAN	AS/ELE.	AS/ELE.	1
13.	GL6	AS PER PLAN	AS/ELE.	AS/ELE.	1
14.	GL7	AS PER PLAN	AS/ELE.	AS/ELE.	1
15.	GL8	AS PER PLAN	AS/ELE.	AS/ELE.	1
16.	GL9	AS PER PLAN	AS/ELE.	AS/ELE.	1
<b>VENTILATORS</b>					
17.	V1	4'-0" X 2'-0"	5'-0"	7'-0"	3
18.	V2	1'-6" X 2'-0"	5'-0"	7'-0"	8

NOTE: ALL ROOMS ARE CENTRALLY AIR CONDITIONED AND MECHANICALLY VENTILATED

(4) 75% ANTI-SMOKE PIPE  
(5) D.W.S. RISER  
(6) F.W.S. RISER  
(7) D.W.S. DN. TAKE  
(8) F.W.S. DN. TAKE

**PLUMBING LEGEND**

(1)	1000 SOIL & VENT PIPE	MCL
(2)	1000 WASTE & VENT PIPE	MCL
(3)	1000 UPVC RAIN WATER PIPE	
(4)	MANHOLE SEWER PIPE	
(5)	MANHOLE RAIN WATER	
(6)	GULLY TRAP	
(7)	CATCH BASIN	
(8)	FLOOR TRAP	
(9)	CLEAN OUT PLUG	

FIRST FLOOR AREA PLAN  
(TYPICAL FOR SECOND AND THIRD FLOORS)  
(SCALE - 1:150)

AREA CHART

**COVERED AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)**

AREA	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
A3	34.49	53.35	1	1849.02
D4	34.49	53.35	1	1849.02
<b>TOTAL</b>				<b>3698.04</b>

**DEDUCTION AREAS ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR) - D5**

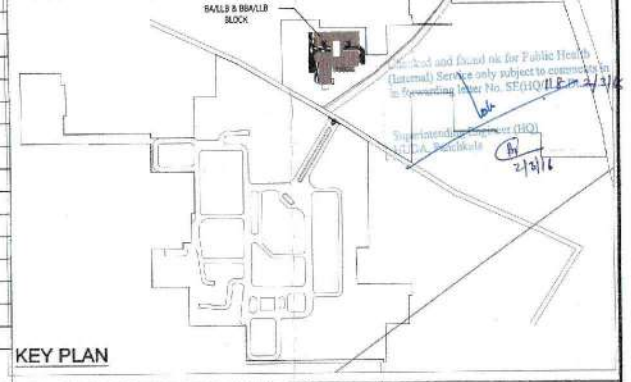
AREAS	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
28	0.420	0.380	4.00	0.6384
29	0.685	0.190	8.00	1.0412
30	0.875	0.420	2.00	0.7350
31	1.145	0.190	9.00	1.9580
32	0.535	0.420	10.00	2.2470
33	0.075	0.760	4.00	0.2280
34	0.190	1.945	4.00	1.4782
35	0.520	0.190	4.00	0.3952
36	0.190	0.190	3.00	0.1083
37	1.830	1.830	3.00	10.0467
38	0.420	0.345	1.00	0.1449
39	0.840	0.345	1.00	0.2898
40	0.230	0.345	1.00	0.0794
41	0.190	5.890	1.00	1.1362
42	0.190	4.345	1.00	0.8258
43	0.850	0.190	1.00	0.1605
44	2.545	0.190	1.00	0.4835
45	2.400	0.420	2.00	2.0160
46	1.650	0.420	1.00	0.6930
47	0.420	7.280	1.00	3.0576
48	0.420	1.315	1.00	0.5523
49	2.315	0.190	1.00	0.4399
50	0.670	0.190	1.00	0.1273
51	1.485	0.420	1.00	0.6237
52	0.775	0.420	4.00	1.3020
53	0.190	0.535	2.00	0.2033
54	0.420	0.380	1.00	0.1596
55	0.420	3.165	1.00	1.3293
56	2.895	0.190	1.00	0.5500
57	0.305	4.480	1.00	1.3663
58	0.190	1.800	2.00	0.6800
59	0.075	0.455	1.00	0.0341
60	0.875	0.190	1.00	0.1663
61	0.115	0.190	1.00	0.0219
62	0.955	0.075	1.00	0.0716
63	0.190	0.420	2.00	0.1596
64	1.905	0.190	1.00	0.3620
65	0.455	0.420	1.00	0.1911
66	0.780	0.565	1.00	0.4407
67	0.285	5.980	1.00	1.6947
68	0.230	7.700	1.00	1.7710
69	0.230	4.345	1.00	0.9993
70	0.190	1.105	1.00	0.2099
71	0.420	1.535	1.00	0.6447
72	0.420	1.810	2.00	1.5204
73	0.725	0.190	2.00	0.2755
74	0.190	0.855	2.00	0.3249
75	0.190	1.385	2.00	0.5283
76	0.075	1.180	1.00	0.0885
77	0.190	6.830	1.00	1.2877
78	0.610	0.095	1.00	0.0579
79	0.780	0.190	2.00	0.2988
<b>TOTAL DEDUCTION AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)</b>				<b>53.5428</b>

**ADDITION AREAS ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR) - A3**

AREAS	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
B	0.455	0.230	4.00	0.419
K	15.010	4.485	1.00	67.470
L	6.820	22.020	1.00	150.178
M	26.368	19.430	1.00	512.272
N	9.910	0.230	1.00	2.279
O	4.570	0.230	1.00	1.051
R	12.800	70.715	1.00	905.1520
S	9.905	13.450	2.00	266.4445
T	5.865	0.840	2.00	9.8532
U	9.675	9.335	2.00	180.6323
V	0.455	7.665	1.00	3.4748
W	8.535	2.895	1.00	24.7088
X	7.315	2.895	1.00	21.1769
Y	17.185	28.590	1.00	489.7725
Z	12.855	14.325	1.00	185.5804
A'	26.220	26.885	1.00	655.3417
<b>TOTAL ADDITION AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)</b>				<b>3481.0021</b>

**DEDUCTION AREAS ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR) - D4**

AREAS	LENGTH (M)	WIDTH (M)	QUANTITY	AREA (SQ.M.)
1	4.840	0.455	4.00	8.809
2	3.355	0.150	4.00	2.013
3	0.230	6.400	4.00	5.988
4	0.230	9.945	2.00	4.578
5	7.770	0.115	4.00	3.574
26	0.230	2.355	1.00	0.542
27	0.230	5.170	1.00	1.189
66	0.430	5.865	1.00	2.522
71	0.4550	6.325	1.00	2.878
79	0.4300	6.830	1.00	2.907
<b>TOTAL DEDUCTION AREA ON FIRST FLOOR (TYP. FOR SECOND FLOOR AND THIRD FLOOR)</b>				<b>34.496</b>







**DOOR WINDOW SCHEDULE (SECOND FLOOR)**

S. NO.	NAME	SIZE	SILL LVL.	LINTEL LVL.	NO.
<b>DOORS</b>					
1.	D1	6'-0" X 7'-0"	0'-0"	7'-0"	28
2.	D2	3'-3" X 7'-0"	0'-0"	7'-0"	23
3.	D3	2'-6" X 7'-0"	0'-0"	7'-0"	16
4.	D4	5'-0" X 7'-0"	0'-0"	7'-0"	2
<b>WINDOWS</b>					
5.	W1	5'-0" X 5'-0"	3'-3"	9'-0"	1
6.	W2	6'-0" X 5'-0"	3'-3"	9'-0"	49
<b>GLAZING</b>					
7.	GL2	AS PER PLAN	AS/ELE	AS/ELE	1
8.	GL3	AS PER PLAN	AS/ELE	AS/ELE	2
9.	GL4	AS PER PLAN	AS/ELE	AS/ELE	2
10.	GL5	AS PER PLAN	AS/ELE	AS/ELE	1
11.	GL6	AS PER PLAN	AS/ELE	AS/ELE	1
12.	GL7	AS PER PLAN	AS/ELE	AS/ELE	1
13.	GL8	AS PER PLAN	AS/ELE	AS/ELE	1
14.	GL9	AS PER PLAN	AS/ELE	AS/ELE	1
<b>VENTILATORS</b>					
15.	V1	4'-0" X 2'-0"	5'-0"	7'-0"	3
16.	V2	1'-6" X 2'-0"	5'-0"	7'-0"	8

NOTE: ALL ROOMS ARE CENTRALLY AIR CONDITIONED AND MECHANICALLY VENTILATED.



**DOOR WINDOW SCHEDULE (THIRD FLOOR)**

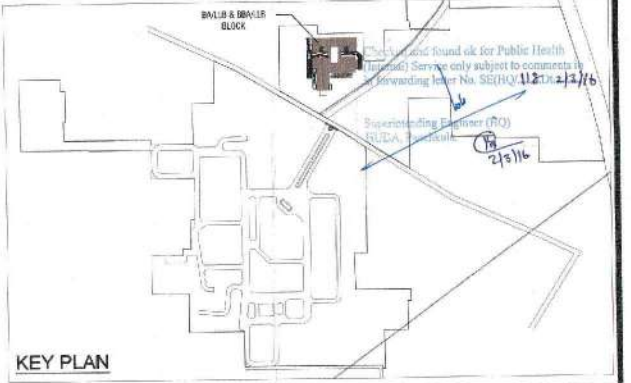
S. NO.	NAME	SIZE	SILL LVL.	LINTEL LVL.	NO.
<b>DOORS</b>					
1.	D1	6'-0" X 7'-0"	0'-0"	7'-0"	28
2.	D2	3'-3" X 7'-0"	0'-0"	7'-0"	23
3.	D3	2'-6" X 7'-0"	0'-0"	7'-0"	16
4.	D4	5'-0" X 7'-0"	0'-0"	7'-0"	2
<b>WINDOWS</b>					
5.	W1	5'-0" X 5'-0"	3'-3"	9'-0"	1
6.	W2	6'-0" X 5'-0"	3'-3"	9'-0"	49
<b>GLAZING</b>					
7.	GL2	AS PER PLAN	AS/ELE	AS/ELE	1
8.	GL3	AS PER PLAN	AS/ELE	AS/ELE	2
9.	GL4	AS PER PLAN	AS/ELE	AS/ELE	2
10.	GL5	AS PER PLAN	AS/ELE	AS/ELE	1
11.	GL6	AS PER PLAN	AS/ELE	AS/ELE	1
12.	GL7	AS PER PLAN	AS/ELE	AS/ELE	1
13.	GL8	AS PER PLAN	AS/ELE	AS/ELE	1
14.	GL9	AS PER PLAN	AS/ELE	AS/ELE	1
<b>VENTILATORS</b>					
15.	V1	4'-0" X 2'-0"	5'-0"	7'-0"	3
16.	V2	1'-6" X 2'-0"	5'-0"	7'-0"	8

NOTE: ALL ROOMS ARE CENTRALLY AIR CONDITIONED AND MECHANICALLY VENTILATED.

(4) 75% ANTISIPHONAGE PIPE  
 (5) D.W.S. RISER  
 (6) F.W.B. RISER  
 (7) D.W.S. DN. TAKE  
 (8) F.W.B. DN. TAKE

**PLUMBING LEGEND**

(1)	1000 SOIL & VENT PIPE	HC1
(2)	1000 WASTE & VENT PIPE	HC2
(3)	1500 UPVC RAIN WATER PIPE	
(4)	MANHOLE SEWER PIPE	
(5)	MANHOLE RAIN WATER	
(6)	GULLY TRAP	
(7)	CATCH BASIN	
(8)	FLOOR TRAP	
(9)	CLEAN OUT PLUG	



PROJECT: -  
 MEDICAL COLLEGE FOR M/S DASHMESH  
 EDUCATIONAL CHARITABLE TRUST  
 AT VILLAGE BUDDHERA, DISTRICT GURGAON

NOTES:  
 1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.  
 2. ALL DIMENSIONS TO BE READ AND NOT TO BE  
 3. ANY DISCREPANCY IN THE DRAWINGS IS TO BE  
 BROUGHT TO THE NOTICE OF ARCHITECT.  
 4. GATE & BOUNDARY WALL AS PER STD. DESIGN.

STRUCTURAL STABILITY CERTIFICATE  
 CERTIFIED THAT:  
 1. THE BUILDING PLANS SUBMITTED FOR APPROVAL ARE IN ACCORDANCE WITH THE HARYANA URBAN DEVELOPMENT  
 AUTHORITY (SECTION OF BUILDINGS) REGULATIONS, 1974 AS AMENDED FROM TIME TO TIME AND THE ZONING PLAN FOR  
 THE PLP.  
 2. THE STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE PROVISIONS OF THE NATIONAL BUILDING CODES  
 AND THE HARYANA BUILDING CODES WITH LATEST AMENDMENTS INCLUDING V.S. CODES FOR STRUCTURES RESISTANT OF  
 EARTHQUAKES AND OTHER NATURAL HAZARDS. THE LOCAL SOIL CONDITIONS, ITS LOAD BEARING CAPACITY AND THE  
 UNDERGROUND WATER TABLE ETC. HAVE BEEN KEPT IN VIEW WHILE DESIGNING THE SAME.

STRUCTURAL ENGINEER'S SIGN:  
 NAVEEN JAIN  
 B. ARCHITECT  
 C. ENR. NO. 101018  
 E. 60, Sector 14, Gurgaon  
 Gurgaon, Haryana - 122001  
 Tel: 011-40555577

ARCHITECT'S SIGN:  
 RAGHAV KAPOOR  
 ARCHITECT  
 C. ENR. NO. 101018  
 E. 60, Sector 14, Gurgaon  
 Gurgaon, Haryana - 122001  
 Tel: 011-40555577

OWNER'S SIGN:  
 For Dashmesh Educational Charitable Trust  
 (Signature)

SHEET TITLE: SUBMISSION DRAWING  
 BALLB & BALLB BLOCK (SECOND & THIRD FLOOR PLANS)

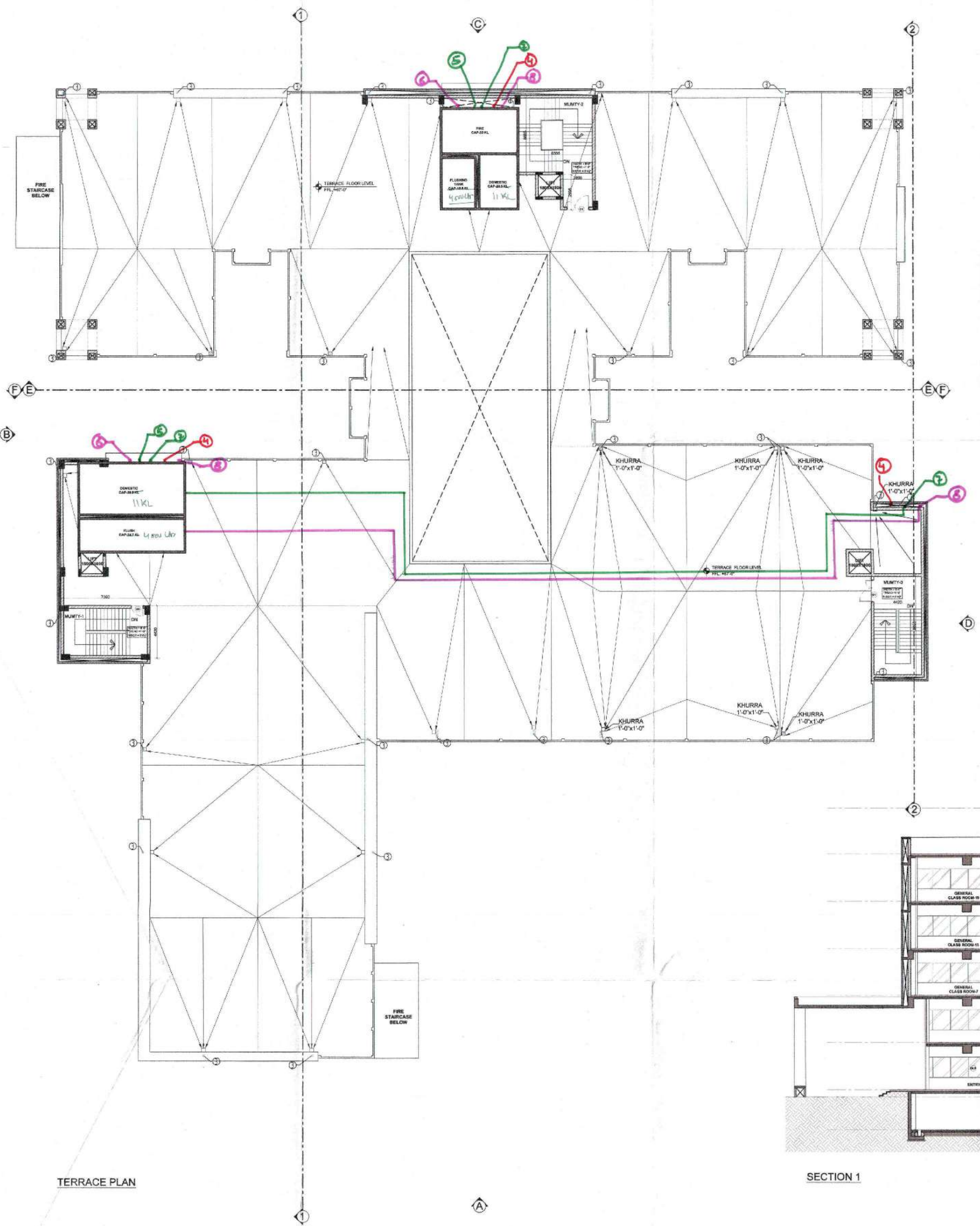
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EDGE STUDIOS PVT. LTD.  
 Architects, Engineers, Interior Designers  
 B-12, BASEMENT  
 GREEN PARK EXTENSION  
 NEW DELHI - 110018  
 PH: 011-26523338, 011-26527229  
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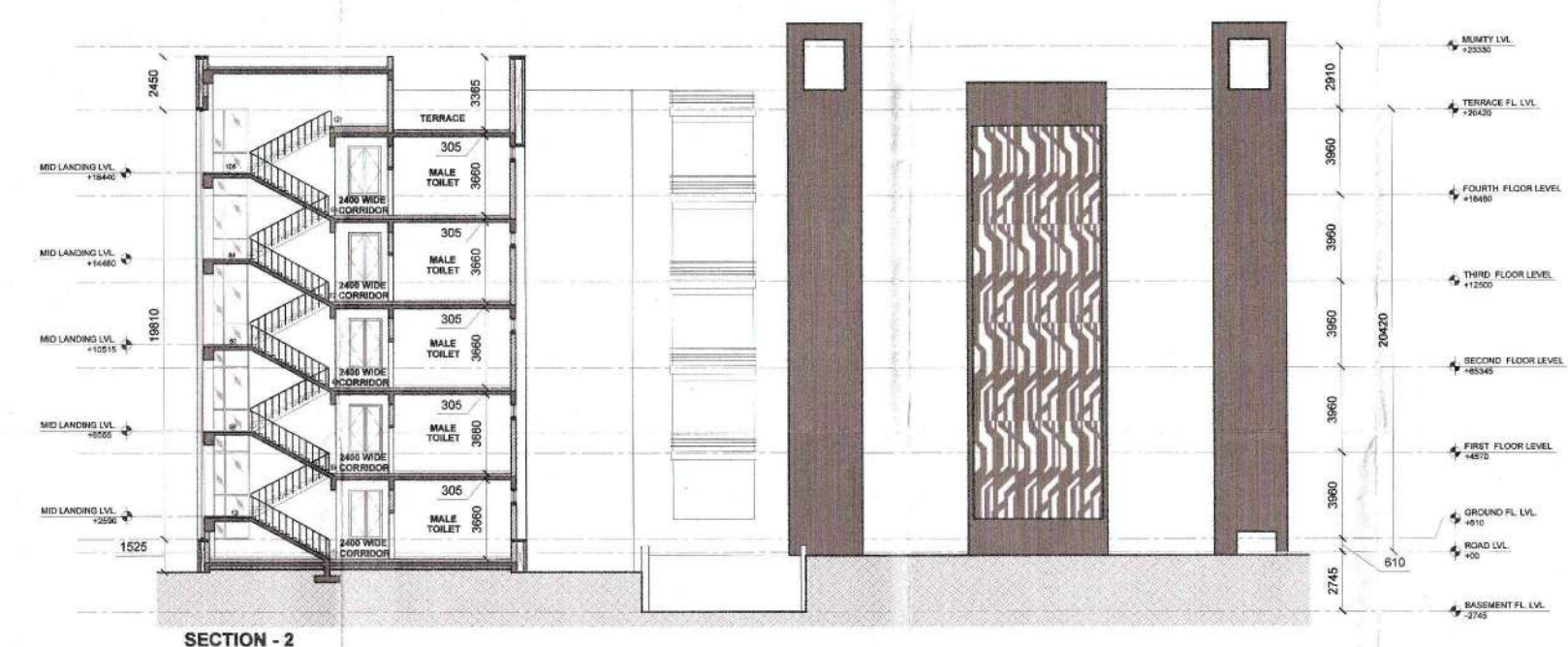




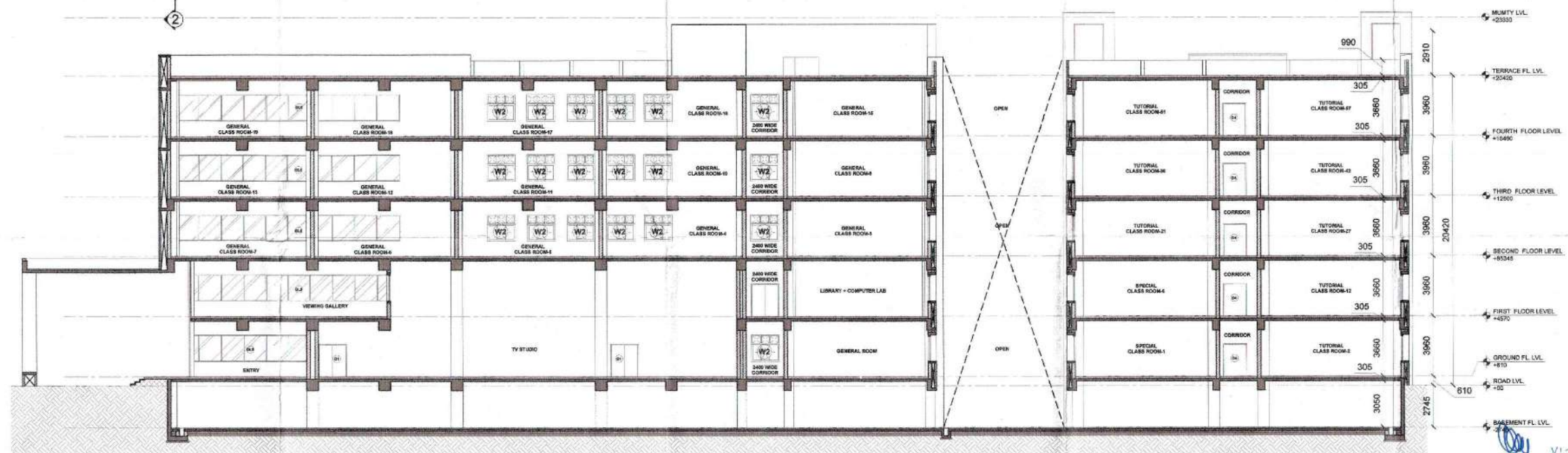




TERRACE PLAN

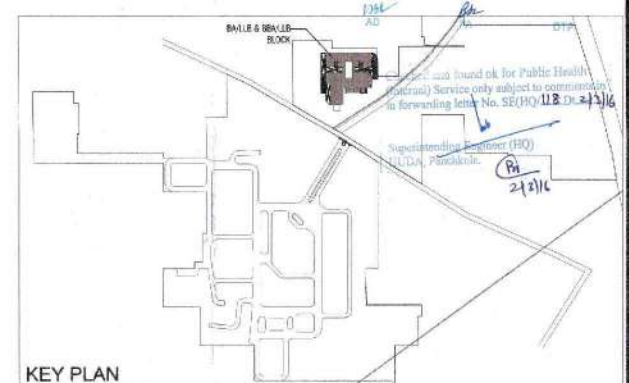


SECTION - 2



SECTION 1

- PLUMBING LEGEND**
- (1) 1000 SOL. & VENT PIPE
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  - (100) 1000 SOL. & VENT PIPE



KEY PLAN

PROJECT: - MEDICAL COLLEGE FOR M/S DASHMESH EDUCATIONAL CHARITABLE TRUST AT VILLAGE BUDDHERA, DISTRICT GURGAON

NOTES:

1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
2. ALL DIMENSIONS TO BE READ AND NOT TO BE SCALED.
3. ANY DISCREPANCY IN THE DRAWINGS IS TO BE BROUGHT TO THE NOTICE OF ARCHITECT CONCERNED FOR CLARIFICATIONS.
4. GATE & BOUNDARY WALL AS PER STD. DESIGN.

STRUCTURAL STABILITY CERTIFICATE

STRUCTURAL ENGINEER'S SIGN: NAVEN JAITLY

ARCHITECT'S SIGN: RACHAY KAPOOR

OWNER'S SIGN: Yash Dharma Educational Charitable Trust

SHEET TITLE: SUBMISSION DRAWING BALLS & BALLS BLOCK (TERRACE FLOOR PLAN & SECTIONS)

DRAWN BY: MC/BA/09

CHECKED BY: DRG. NO.

DATE: A0

SCALE: 1:150

NORTH

EDGE STUDIOS PVT. LTD. Architects Engineers Interior Designers

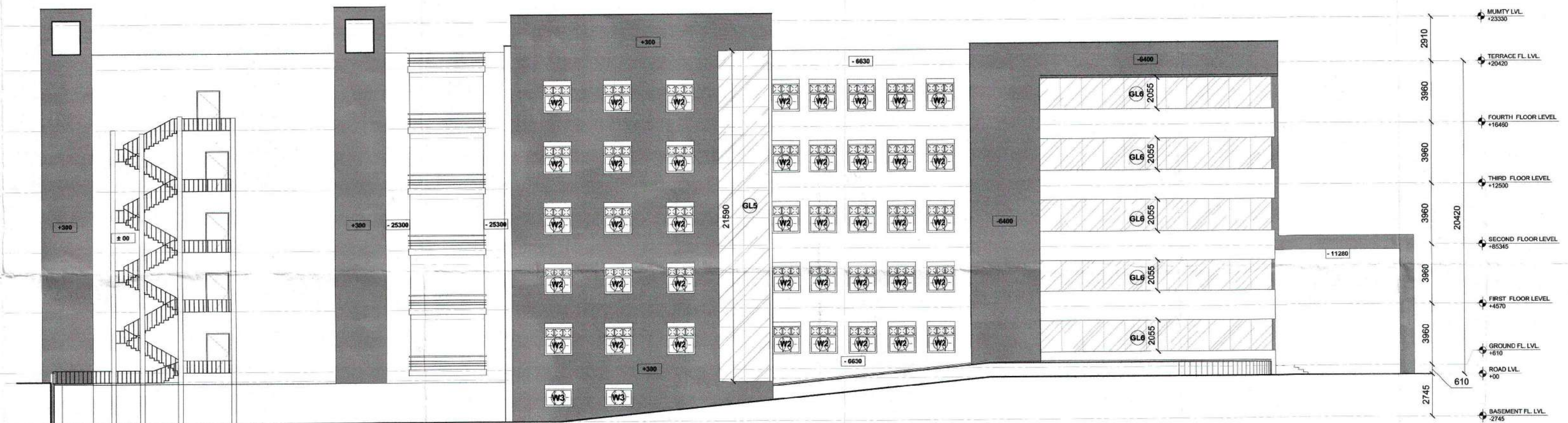
B-12, BASEMENT GREEN PARK EXTENSION NEW DELHI - 110016 PH: 011-26523535, 011-26527229

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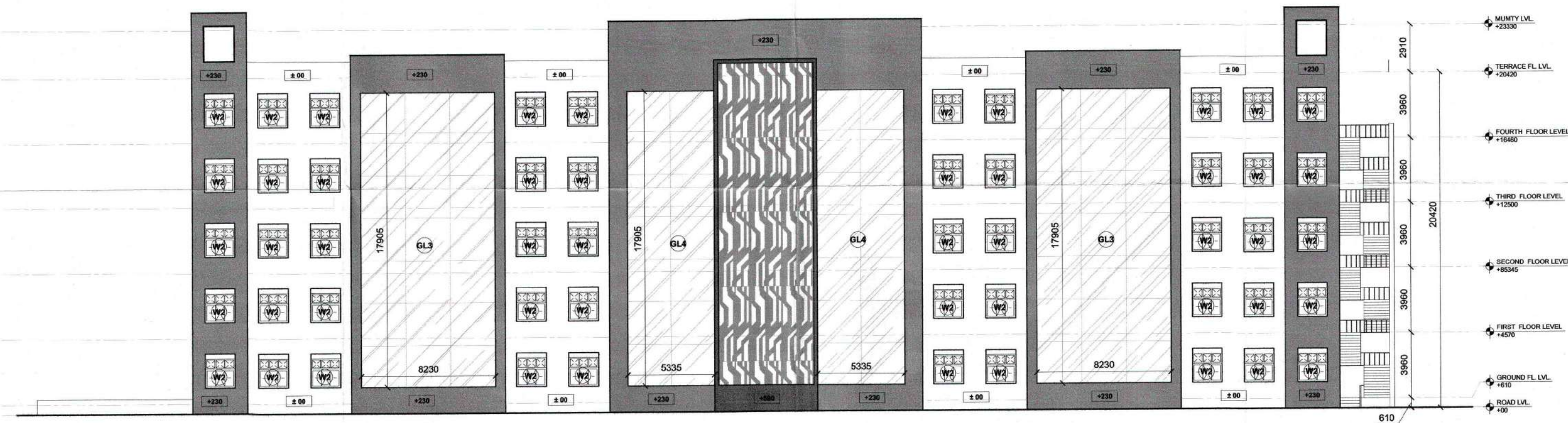




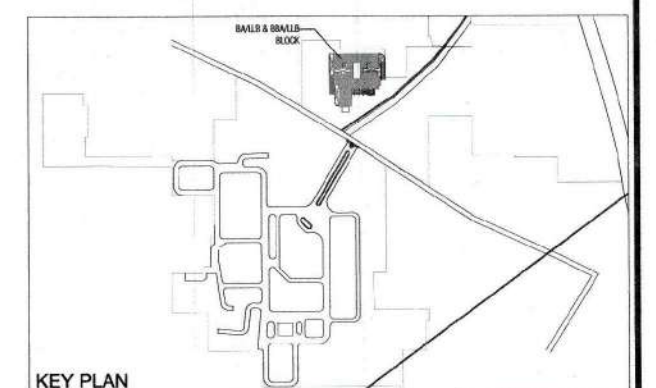
ELEVATION A



ELEVATION B



ELEVATION C



KEY PLAN

PROJECT: -  
MEDICAL COLLEGE FOR M/S DASHMESH  
EDUCATIONAL CHARITABLE TRUST  
AT VILLAGE BUDDHERA, DISTRICT GURGAON

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4. GATE & BOUNDARY WALL AS PER STD. DESIGN.

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CERTIFIED THAT:  
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2. THE STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE PROVISIONS OF THE NATIONAL BUILDING CODES AND THE RELEVANT IS CODES (WITH LATEST AMENDMENTS) INCLUDING I.S. CODES FOR STRUCTURES RESISTANT OF EARTHQUAKES AND OTHER NATURAL HAZARDS, THE LOCAL SOIL CONDITIONS, ITS LOAD BEARING CAPACITY AND THE UNDERGROUND WATER TABLE ETC. HAVE BEEN KEPT IN VIEW WHILE DESIGNING THE SAME.

STRUCTURAL ENGINEER'S SIGN:  
NAVEEN JARLY  
B.Tech (Civil) IITD, AMRSH  
C. Eng. M.I. Structural Engineer  
E-60, Second Floor, Mansarovar  
Greater Kailash-II, New Delhi - 110048  
Tel: 011-42589877

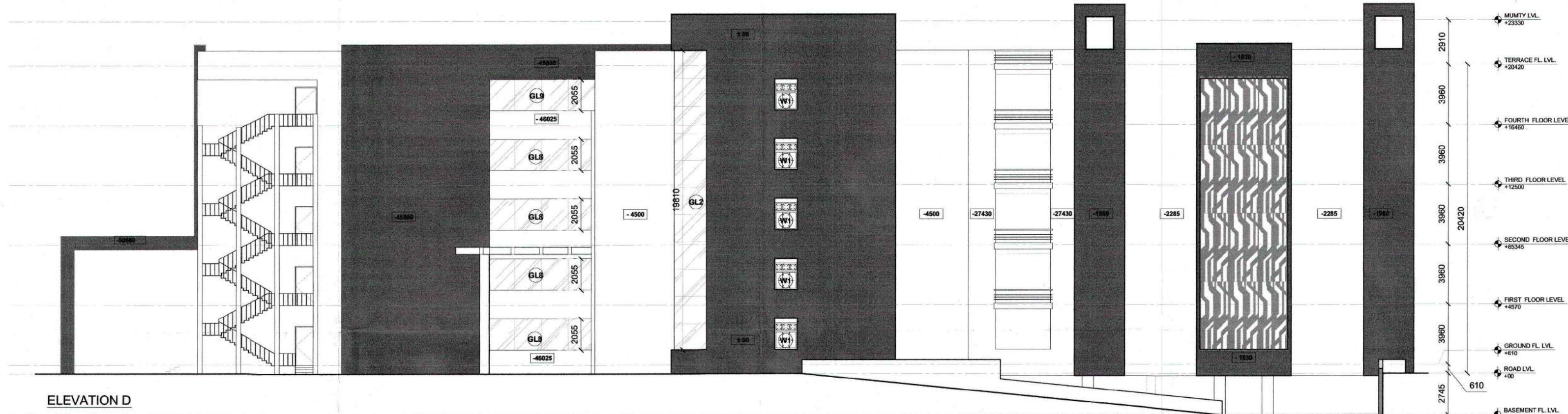
ARCHITECT'S SIGN:  
RACHA KAPOOR  
4754224

OWNER'S SIGN:  
For Dashmesh Educational Charitable Trust

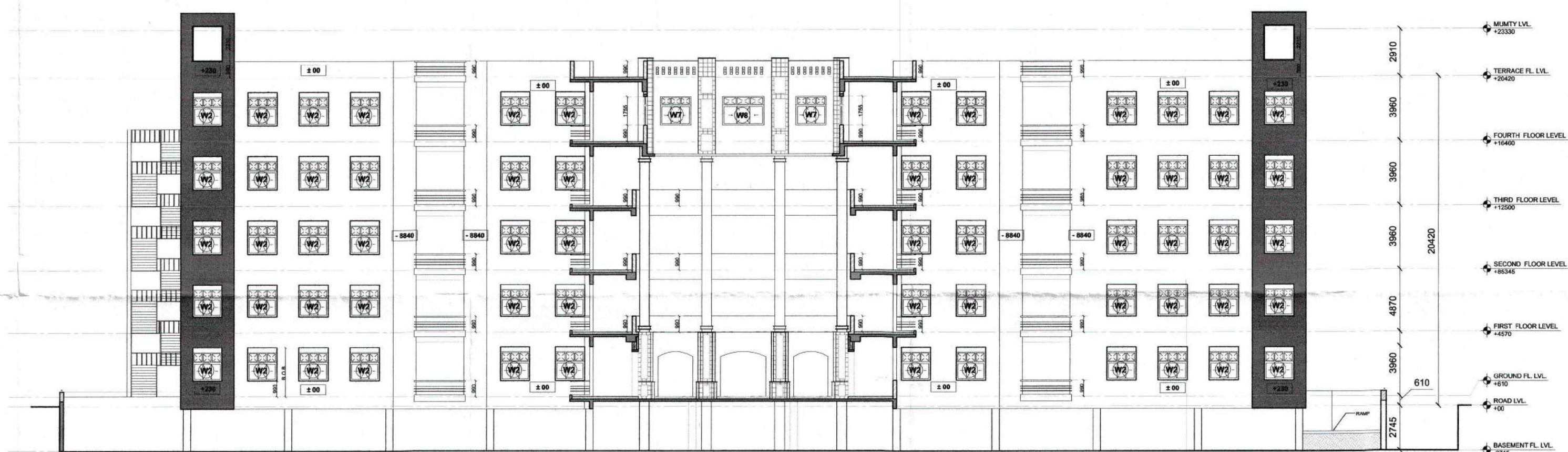
SHEET TITLE:  
SUBMISSION DRAWING  
BALLB & BALLB BLOCK (ELEVATIONS)  
DRAWN BY: CHECKED BY: DRG. NO. DATE SHEET NO. SCALE NORTH

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Architects Engineers Interior Designers  
B-12, BASEMENT  
GREEN PARK EXTENSION  
NEW DELHI - 110018  
PH: 011-26523231, 011-26527229  
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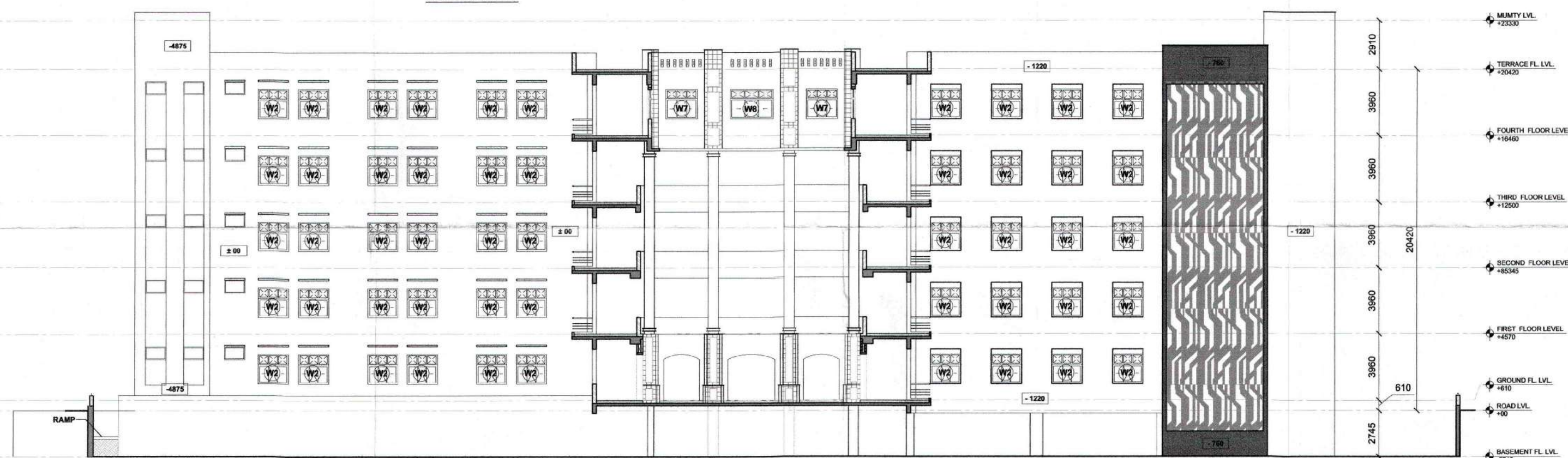




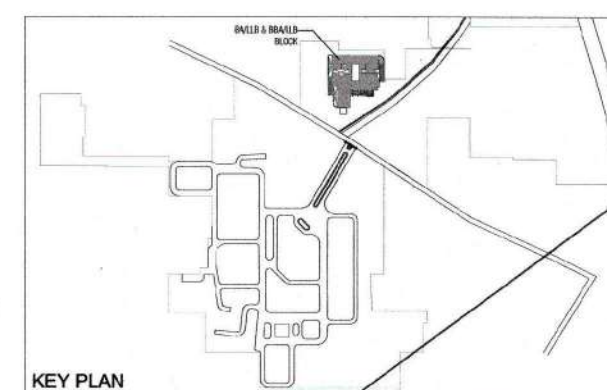
ELEVATION D



ELEVATION E



ELEVATION F



PROJECT: -  
MEDICAL COLLEGE FOR M/S DASHMESH  
EDUCATIONAL CHARITABLE TRUST  
AT VILLAGE BUDDHERA, DISTRICT GURGAON

NOTES:  
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.  
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3. ANY DISCREPANCY IN THE DRAWINGS IS TO BE BROUGHT TO THE NOTICE OF ARCHITECT CONCERNED FOR CLARIFICATIONS.  
4. GATE & BOUNDARY WALL AS PER STD. DESIGN.

STRUCTURAL STABILITY CERTIFICATE  
CERTIFIED THAT:  
1. THE BUILDING PLANS SUBMITTED FOR APPROVAL, ARE IN ACCORDANCE WITH THE HARYANA URBAN DEVELOPMENT AUTHORITY (HUDA) ACT, 1975 AS AMENDED FROM TIME TO TIME AND THE ZONING PLAN FOR THE PLOT.  
2. THE STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE PROVISIONS OF THE NATIONAL BUILDING CODES AND THE RELEVANT IS CODES WITH LATEST AMENDMENTS INCLUDING U.S. CODES FOR STRUCTURES RESISTANT OF EARTHQUAKES AND OTHER NATURAL PHENOMENA, THE LOCAL SOIL CONDITIONS, ITS LOAD BEARING CAPACITY AND THE UNDERGROUND WATER TABLE ETC. HAVE BEEN KEPT IN VIEW WHILE DESIGNING THE SAME.

STRUCTURAL ENGINEER'S SIGN:  
NAVEEN JAIRLY  
B.Tech (Civ) ITO A.M.R.S.H.  
C. Engg. M.I. Struct. Engineer  
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Tel: 011-40599877

ARCHITECT'S SIGN:  
RAGHAV KAPOOR  
ARCHITECT  
011-26523539

OWNER'S SIGN:  
Dr. Dasmesh Educational Charitable Trust

SHEET TITLE:  
SUBMISSION DRAWING  
BALLB & DBALLB BLOCK (ELEVATIONS)  
DRAWN BY: CHECKED BY: DRG. NO. DATE SHEET NO. SCALE NORTH  
- - - - - MCBA(08) A1 1:150

EDGE STUDIOS PVT. LTD.  
Architects Engineers Interior Designers  
B-12, BASEMENT  
GREEN PARK EXTENSION  
NEW DELHI - 110016  
PH: 011-26523539, 011-26527229  
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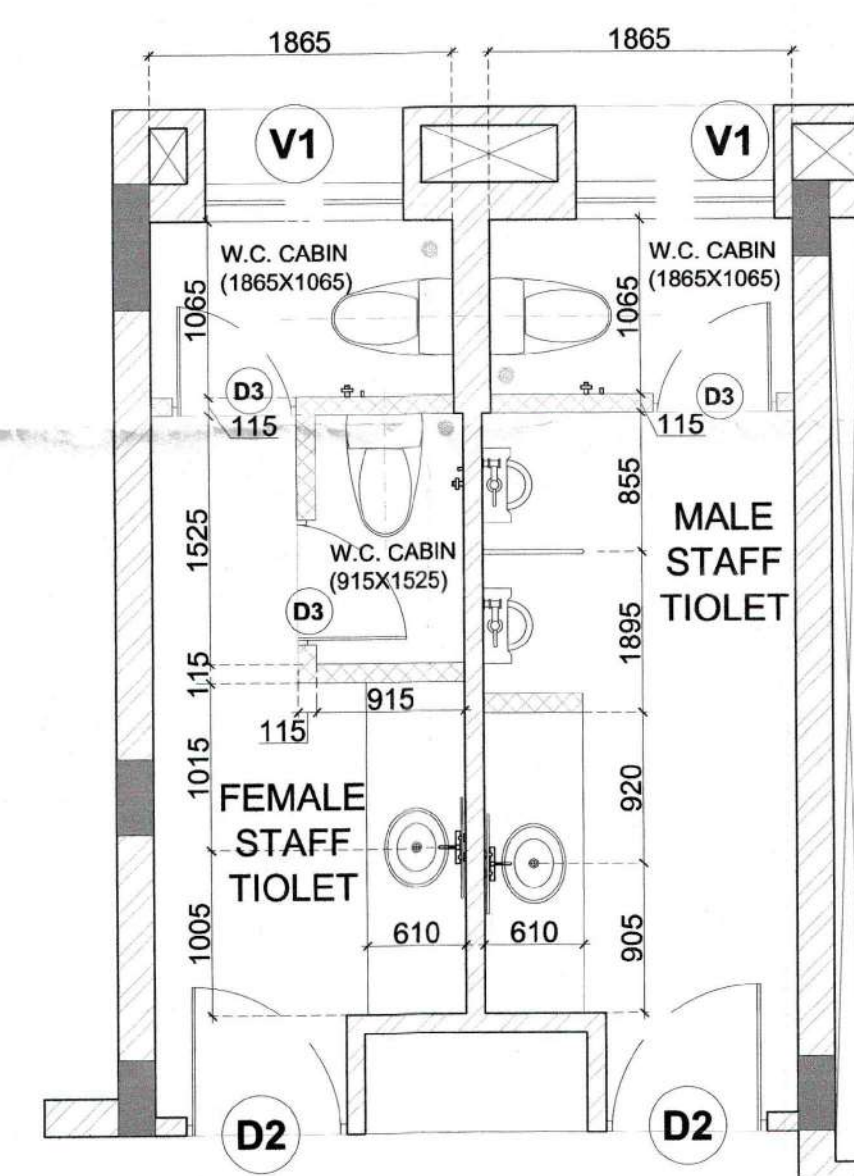
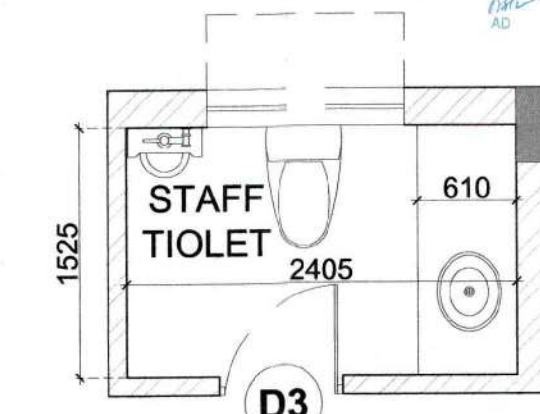
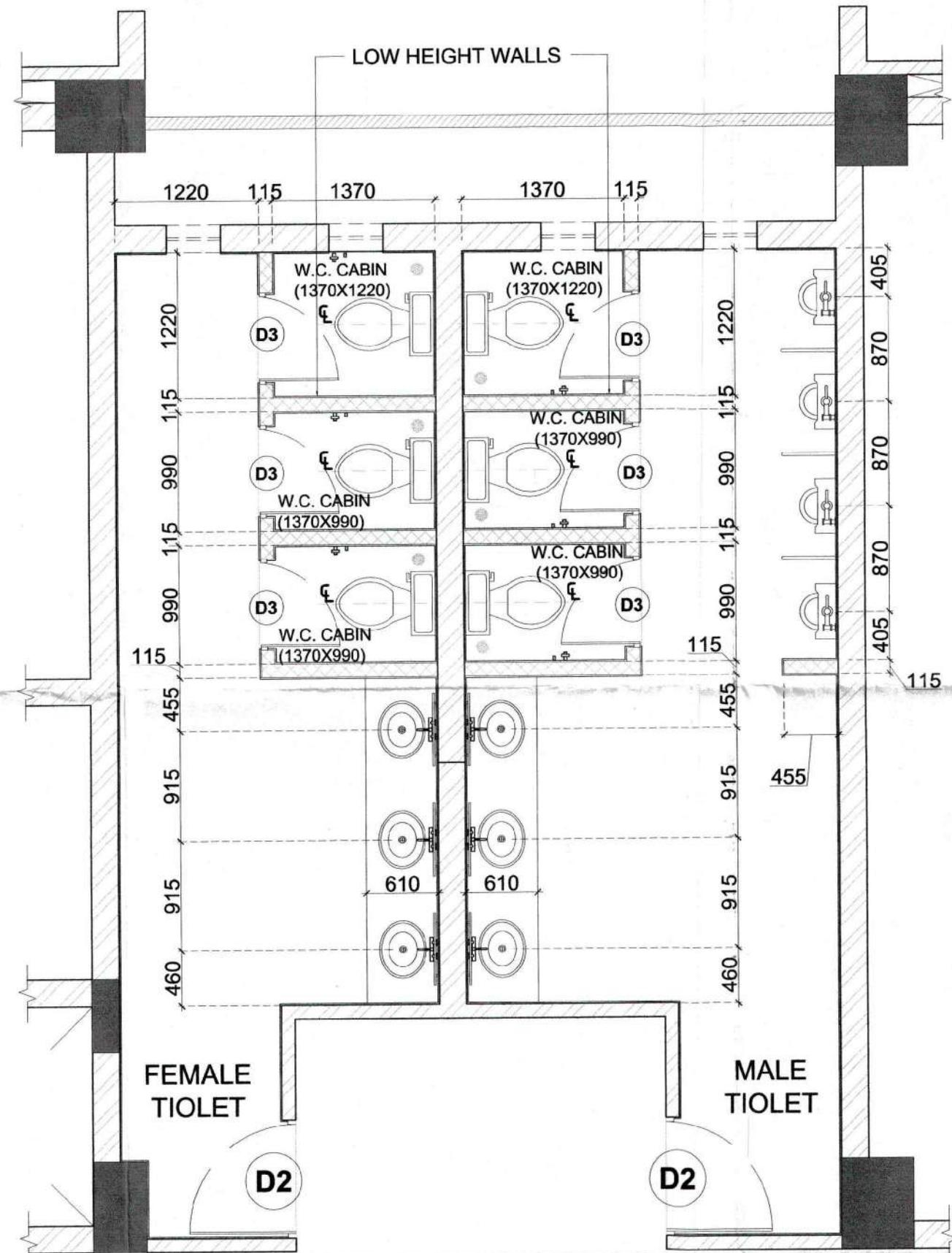
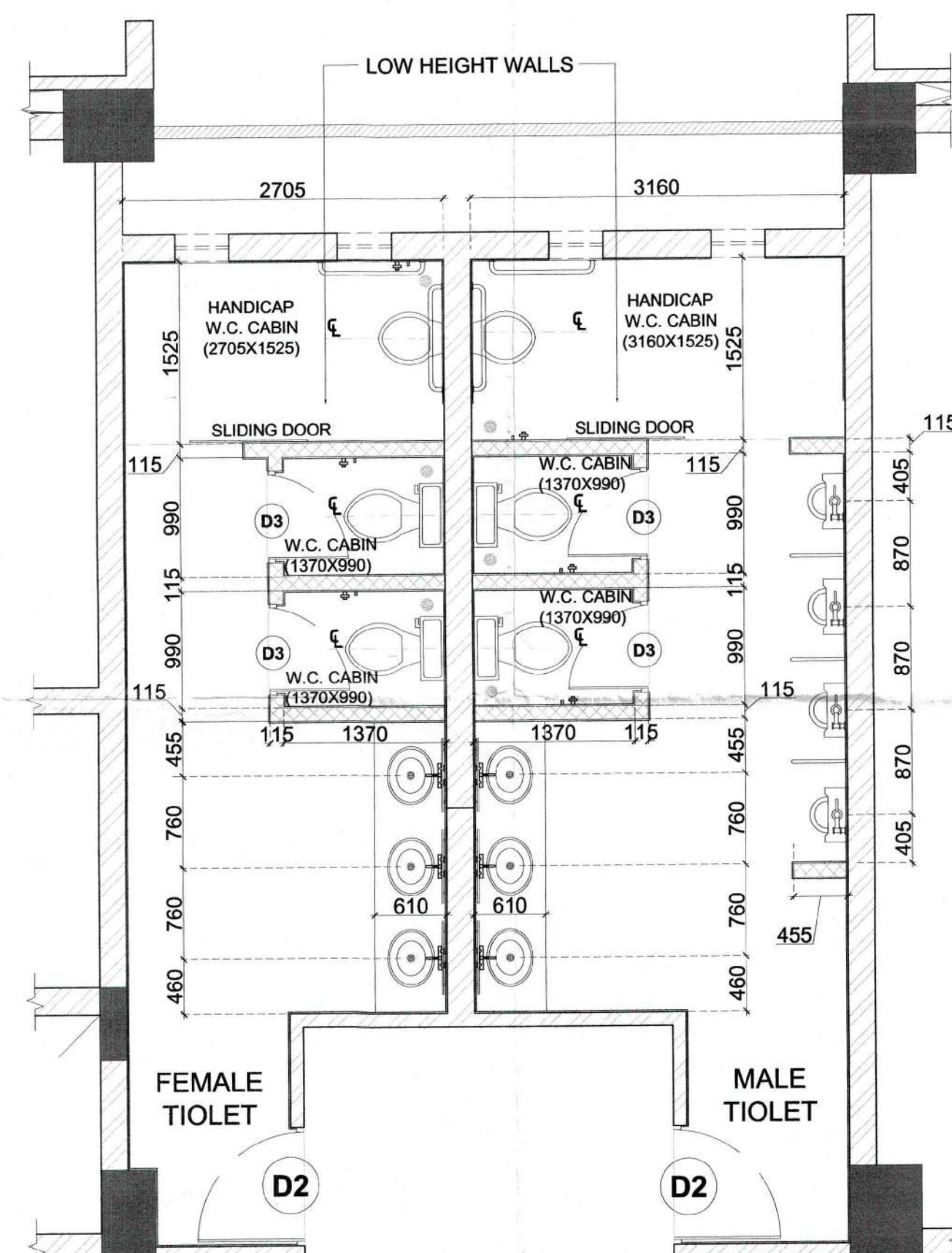
D.T.P. (H.O.)  
Member Secretary  
B.P.C.

S.T.P. (G)  
Member  
B.P.C.

S.T.P. (H)  
Chairman  
B.P.C.

AD

DTP



TOILET CALCULATION (BA/LLB & BBA/LLB BLOCK)					
STAFF (TOTAL NO. = 250)			STUDENTS (TOTAL NO. = 1200)		
	AS/NBC	PROVIDED		AS/NBC	PROVIDED
MALE (167; considered as 2/3 fraction of total)			MALE (800; considered as 2/3 fraction of total)		
WC	7	10	WC	20	30
URINAL	7	15	URINAL	40	40
WASH BASIN	7	10	WASH BASIN	14	30
FEMALE (83; considered as 1/3 fraction of total)			FEMALE (400; considered as 1/3 fraction of total)		
WC	6	10	WC	16	30
WASH BASIN	4	10	WASH BASIN	10	30

PROJECT: -  
MEDICAL COLLEGE FOR M/S DASHMESH  
EDUCATIONAL CHARITABLE TRUST  
AT VILLAGE BUDDHERA, DISTRICT GURGAON

NOTES:  
1. ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.  
2. ALL DIMENSIONS TO BE READ AND NOT TO BE SCALED.  
3. ANY DISCREPANCY IN THE DRAWINGS IS TO BE BROUGHT TO THE NOTICE OF ARCHITECT CONCERNED FOR CLARIFICATIONS.  
4. GATE & BOUNDARY WALL AS PER STD. DESIGN.

STRUCTURAL STABILITY CERTIFICATE  
CERTIFIED THAT:  
1. THE BUILDING PLANS SUBMITTED FOR APPROVAL ARE IN ACCORDANCE WITH THE HARYANA URBAN DEVELOPMENT AUTHORITY (REGULATION OF BUILDINGS) REGULATIONS, 1974, AS AMENDED FROM TIME TO TIME AND THE ZONING PLAN FOR THE PLOT.  
2. THE STRUCTURE HAS BEEN DESIGNED IN ACCORDANCE WITH THE PROVISIONS OF THE NATIONAL BUILDING CODES AND THE RELEVANT TO CODES WITH LATEST AMENDMENTS INCLUDING IS CODES FOR STRUCTURAL RESISTANCE OF EARTHQUAKES AND OTHER NATURAL HAZARDS, THE LOCAL SOIL CONDITIONS, ITS LOAD BEARING CAPACITY AND THE UNDERGROUND WATER TABLE ETC. HAVE BEEN KEPT IN VIEW WHILE DESIGNING THE SAME.

STRUCTURAL ENGINEER'S SIGN:  
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ARCHITECT'S SIGN:  
RAGHAV K. SINGH  
Architect

OWNER'S SIGN:  
For Dashed Educational Charitable Trust

SHEET TITLE:  
SUBMISSION DRAWING  
BA/LLB & BBA/LLB BLOCK (TOILET DETAIL)  
DRAWN BY: CHECKED BY: DRG. NO. DATE SHEET NO. SCALE NORTH

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